

METHODIST PREACHERS

Spend a Full Week as the Guests of the Citizens of Barbourville.

Reception and Banquet Given Thursday Night by Citizens in Honor of Visiting Ministers Largely Attended and Enjoyed.

ASSIGNMENT OF PREACHERS BY THE BISHOP.

The Eighty-second session of the Kentucky Conference closed last night and the preachers now return to begin the work of a new year. Some to the same fields in which they have labored for the past year while others go to new fields and meet new faces but all go out with a determination to do the work of the Master.

The session throughout has been one of interest and pleasure to the citizens as well as the ministers, and we believe we but but voice the sentiment of all when we say, we are glad they came among us.

The business sessions have been well attended, and much important work has been done.

Several very able sermons and lectures have been heard during the week, and taking it all and in all the meeting has been one of unusual pleasure to Barbourville.

On last Thursday night the citizens of Barbourville gave to the ministers a reception and banquet at Union College that was a very pleasant affair and greatly enjoyed by all.

At eight o'clock the receiving line was formed in the chapel headed by Dr. J. R. Howes, the District Superintendent of the Lexington district, and Mayor Robt. W. Cole, of this city with a number of the citizens of our city and the young ladies of the College, while the ministers were ushered in and passed down the line to receive the hand of welcome.

After the ministers had been introduced and given the glad hand of welcome the invitation was given to gather about the festive board in the dining room, the ministers taking the lead and

followed by the ladies and gentlemen of our city.

When all had reached their seats at the tables, Rev. Amon Boring, President of the Board of Education pronounced the invocation, after which all were seated around the tables.

A delightful four course banquet was served by the young men of the College while the three hundred present ate and listened to the flow of oratory, and the sweet strains of music furnished by Baker's Orchestra of this city.

Judge F. D. Sampson acted as toastmaster, and presided in an excellent and dignified manner.

The address of Welcome was delivered by Hon. J. M. Robson,

of the Barbourville, bar, and was full of wit and good.

The next speaker was the Rev. J. I. Wean, of Ashland, who responded to the toast "The Conference." He is a splendid orator and made a good impression upon his hearers.

The next speaker was the Rev. George V. Morris, of Lexington, who respond to the toast "The Ministry and Education." He made a pleasing and interesting address.

Judge James D. Black, of the Barbourvills bar, was the next speaker, and his subject was "We Need Your Help." He made a strong and forceful address and we hope it had a lasting effect upon the minds of the hearers.

Bishop D. H. Moore, of Cincinnati, was the next speaker, and the subject assigned to him was "Kentucky Methodism and Union College." He made a splendid talk which captivated his hearers with his wit and his logic.

The last speaker was Hon. C. B. Nordeman, of Louisville, whose subject was "Our Duty to Union College." His address was the most witty and amusing of any and he succeeded in driv-

ing home some very important facts while the audience cheered him many times during his remarks.

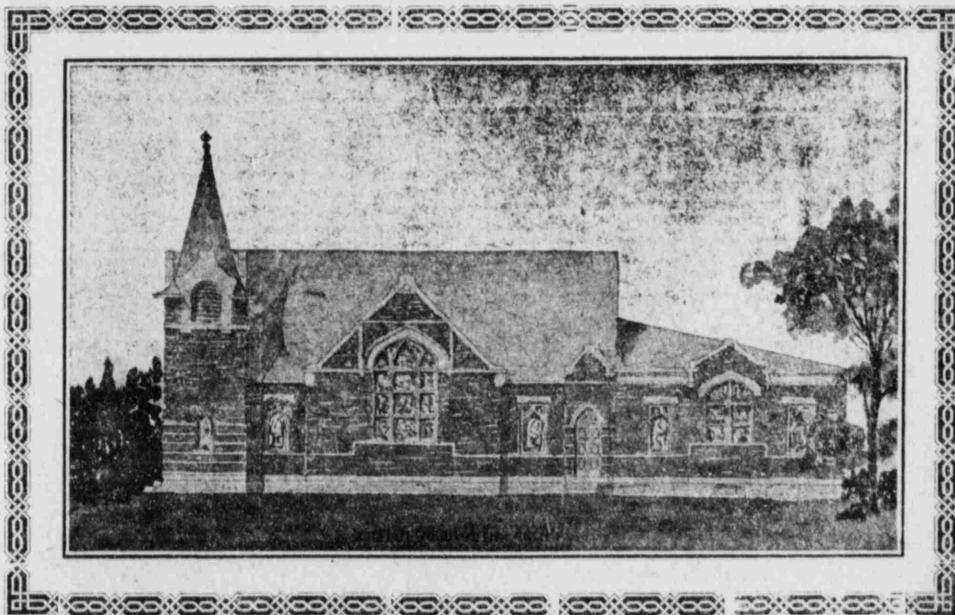
When the Orchestra struck up "Yankee Doodle" everybody including the preachers caught the life of the music and were patting hands to the music which brought forth a round of applause.

The Kentucky conference has been meeting in our State for the past eighty odd years but this was the first time in its history, (so the older members informs us) that they have ever been so royally banquetted as they were by the good people of Barbourville.

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Beware of the Glass.

There's danger in the glass—beware lest it enslave. They who have drained it find, alas! too often early graves. It sparkles to allure, with its rich ruby light; there is no antidote or cure, only its course to fight. It changes men to brutes; makes women bow their heads! fills homes with anguish, wants, disputes, and takes from children bread. Then dash the glass away, for at the last it biteth like a serpent and stingeth like an arrow, and it is wise and well from the serpent to flee and escape contentions and wounds without a cause; but drink pure cold water day by day and walk God's footstool free.



First Methodist Episcopal Church,
Barbourville, Kentucky.

WHERE THE CONFERENCE WAS HELD.